

SENATE COMMITTEE OF REFERENCE REPORT

	April 25, 2025
Chair of Committee	Date

Committee on Appropriations.

After consideration on the merits, the Committee recommends the following:

SB25-285 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

- 1 Amend printed bill, page 4, line 15, strike "\$ 578" and substitute "\$ 567"
- 2 and strike "\$ 693" and substitute "\$ 682".

- 3 Page 4, line 16, strike "\$ 645" and substitute "\$ 634" and strike "\$ 774"
- 4 and substitute "\$ 763".

- 5 Page 4, line 17, strike "\$ 698" and substitute "\$ 687" and strike "\$ 837"
- 6 and substitute "\$ 826".

- 7 Page 4, line 22, strike "\$ 405" and substitute "\$ 394" and strike "\$ 486"
- 8 and substitute "\$ 475".

- 9 Page 4, line 27, strike "\$ 293" and substitute "\$ 282" and strike "\$ 351"
- 10 and substitute "\$ 340".

- 11 Page 5, line 1, strike "\$ 530" and substitute "\$ 519" and strike "\$ 635" and
- 12 substitute "\$ 624".

- 13 Page 5, line 6, strike "\$ 563" and substitute "\$ 552" and strike "\$ 675" and
- 14 substitute "\$ 664".

- 15 Page 5, line 7, strike "\$ 1,073" and substitute "\$ 1,062" and strike
- 16 "\$ 1,287" and substitute "\$ 1,276".

- 17 Page 5, line 13, strike "\$ 1,275" and substitute "\$ 1,264" and strike
- 18 "\$ 1,530" and substitute "\$ 1,519".

- 19 Page 5, line 18, strike "\$ 578" and substitute "\$ 567" and strike "\$ 693"

1 and substitute "\$ 682".

2 Page 5, line 19, strike "\$ 405" and substitute "\$ 394" and strike "\$ 486"
3 and substitute "\$ 475".

4 Page 13, strike lines 7 through 27 and substitute:

5 **"25-4-1608. Food protection cash fund - creation.**

6 (2) ~~Forty-three~~ FIFTY-FIVE dollars of each fee collected by the department
7 ~~and~~ OR a county or district board of health pursuant to section 25-4-1607
8 ~~(1)(a), (1)(a.5), (1)(b), (1)(c), (1)(c.5), (1)(e)(I)(B), (1.5)(a)(I), (1.5)(a)(H),~~
9 ~~(1.5)(a)(III), (1.5)(a)(IV), (1.5)(a)(V), (1.5)(b)(I), (1.5)(b)(H),~~
10 ~~(1.5)(b)(III), (1.5)(b)(IV), (1.5)(b)(V), and (1.5)(d)(H) shall~~ (1) AND
11 (1.1)(a) SHALL be transmitted to the state treasurer, who shall credit the
12 fee to the food protection cash fund created in subsection (1) of this
13 section. This portion of the fee shall be used by the department to conduct
14 the duties and responsibilities set forth in section 25-4-1604 (1)(a), (1)(b),
15 (1)(c), (1)(f), (1)(g), and (1)(i). The remainder of the fee shall be retained
16 by the county or district board of health for deposit in the appropriate
17 county or district public health agency fund in accordance with section
18 25-1-511 or, if the fee is collected by the department, it shall be deposited
19 pursuant to subsection (1) of this section, and used to pay a portion of the
20 cost of conducting a retail food establishment protection program."

21 Page 14, strike lines 1 through 15.

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